****

**2022 Annual Conference Scholarship Application**

**October 16-19, 2022**

**Hyatt Regency Savannah**

**Savannah, Georgia**

Due to AGRO by August 15, 2022

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGRO member? (Required) (Yes/No): \_\_\_\_\_\_\_\_\_

Member Agency/Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What costs are you requesting the Scholarship to cover? (Please check and fill in all that apply)

Registration Cost of $100.00

Lodging, estimate with tax $219.00 per night, amount requested: \_\_\_\_\_\_\_\_\_\_\_\_ $657.00 maximum

Travel cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meal cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will your agency help finance part of the cost of you attending the conference? (Yes/No) \_\_\_\_

If yes, how much? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you ever previously attended our conference? (Yes/No) \_\_\_\_\_\_\_\_

**Your signature below affirms that you have read the Application Instructions (separate document) and agree to the requirements of the Scholarship.**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please include cover letter which details how receiving this scholarship will benefit you and your agency/department.**

**Mailing Address:**

**Carrie Pendleton**

**Program Coordinator, AGRO Interim Secretary**

**Kentucky Department of Agriculture**

**107 Corporate Drive**

**Frankfort, KY 40601**